Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower", as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan. If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below) Borrower Co-Borrowe I. TYPE OF MORTGAGE AND TERMS OF LOAN Lender Case Number Mortgage VA Conventional Other (explain): Agency Case Number USDA/Rural FHA Applied for: Housing Service Interest Rate Amount No. of Months Amortization [☐ Fixed Rate Other (explain): GPM ARM (type): II. PROPERTY INFORMATION AND PURPOSE OF LOAN Subject Property Address (street, city, state, & ZIP) No. of Units County: Legal Description of Subject Property (attach description if necessary) Year Built Purpose of Loan: Purchase ☐ Construction Other (explain): Property will be: Primary Secondary 7 Refinance Construction-Permanent Investment Residence Residence Complete this line if construction or construction-permanent loan. Year Lot Acquired **Original Cost** Amount Existing Liens (a) Present Value of Lot (b) Cost of Improvements Total (a+b) Complete this line if this is a refinance loan. Year Acquired Purpose of Refinance Describe Improvements ___ made ___ to be made **Original Cost** Amount Existing Liens Cost \$ Title will be held in what Name(s) Manner in which Title will be held Estate will be held in: Fee Simple Leasehold Source of Down Payment, Settlement Charges and/or Subordinate Financing (explain) expiration date) **III. BORROWER INFORMATION Borrower** Co-Borrower Borrower's Name (include Jr. or Sr. if applicable) Co-Borrower's Name (include Jr. or Sr. if applicable) Social Security Number Home Phone (incl. area code) DOB (MM/DD/YYYY) Yrs. Schoo Social Security Number Home Phone (incl. area code) DOB (MM/DD/YYYY) Dependents (not listed by Co-Borrower) Dependents (not listed by Borrower) Married [Tunmarried (include single Unmarried (include single ີ Married Γ divorced, widowed) divorced, widowed) ages no. ages ☐ Separated JSeparated Present Address (street, city, state, ZIP) Own Rent Present Address (street, city, state, ZIP) Own Rent No. Yrs. No. Yrs. Mailing Address, if different from Present Address Mailing Address, if different from Present Address If residing at present address for less than two years, complete the following: No. Yrs. No. Yrs. Borrower IV. EMPLOYMENT INFORMATION Co-Borrower Name & Address of Employer Self Employed Yrs. on this job Name & Address of Employer Self Employed Yrs. on this job Yrs. employed in this line of Yrs. employed in this line of work/profession work/profession Position/Title/Type of Business Business Phone (incl. area code) Position/Title/Type of Business Business Phone (incl. area code) If employed in current position for less than two years or if currently employed in more than one position, complete the following: Name & Address of Employer ☐ Self Employed Dates (from-to) Name & Address of Employer Self Employed Dates (from-to) Monthly Income Monthly Income Position/Title/Type of Business Business Phone (incl. area code) Position/Title/Type of Business Business Phone (incl. area code) Name & Address of Employer ☐ Self Employed Dates (from-to) Name & Address of Employer ☐ Self Employed Dates (from-to) Monthly Income Monthly Income Position/Title/Type of Business Business Phone (incl. area code) Position/Title/Type of Business Business Phone (incl. area code) Freddie Mac 65 07/05 Fannie Mae Form 1003 07/05

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| | V | MONTHLY INCOM | F ANI | COMBINED HOUSE | NG EXPENSE INFORM | , MATION | |
|---------------------------------------------------------------------------------------|-------------------|---------------------------|---------|---------------------------------------|--------------------------------------------------------|-----------------------------------------|---------------------------|
| Gross Monthly | | | | | Combined Monthly | | |
| Income | Borrower | Co-Borrowe | er | Total | Housing Expense | Present | Proposed |
| Base Empl. Income* \$ Overtime | | \$ | | > | Rent First Mortgage (P&I) | > | ¢ |
| | | | | | 3 3 \ / | | φ |
| Bonuses Commissions | | | | | Other Financing (P&I) Hazard Insurance | | |
| Dividends/Interest | | + | | | Real Estate Taxes | | |
| Net Rental Income | | | | | Mortgage Insurance | | |
| Other (before completing, | | | | | Homeowner Assn. Dues | | |
| see the notice in "describe other income," below) | | | | | Other: | | |
| Total \$ | | \$ | | \$ | Total | \$ | \$ |
| * Self Employed Borrowe | r(s) may be red | quired to provide addit | ional d | documentation such as | tax returns and financial | statements. | <u> </u> |
| B/C Described Other In | ncome Notice: | | | | ncome need not be revea to have it considered for | | Monthly Amount |
| | | | | | | | |
| | | | | ASSETS AND LIABII | | | |
| This Statement and any ap- joined so that the Stateme section was completed abo | nt can be mean | ingfully and fairly prese | nted o | n a combined basis; othe | erwise separate Statement | s and Schedules are req | uired. If the Co-Borrower |
| ASSETS | | Cash or Market | | | Assets. List the creditor's | | |
| Description Cash deposit toward purch | ase held hv | Value \$ | | | ing charge accounts, rea neet, if necessary. Indica | | |
| Casif deposit toward purch | lase field by. | Ψ | whic | ch will be satisfied upon s | sale of real estate owned or | | subject property. |
| | | | | LIABILI | TIES | Monthly Payment & Months Left to Pay | Unpaid Balance |
| List checking and saving | s accounts bel | low | Nan | ne and address of Compa | | \$ Payment/Months | \$ |
| Name and address of Bank | | | | , , , , , , , , , , , , , , , , , , , | , | | |
| | | | | | | | |
| | | | Acc | t. no. | | - | |
| Acct. no. | | \$ | Nan | ne and address of Compa | any | \$ Payment/Months | \$ |
| Name and address of Bank | k, S&L, or Credit | t Union | | | | | |
| | | | _ | | | | |
| Acct | | 0 | - | t. no. | | 0 D 1/8 A 1 l | |
| Acct. no. Name and address of Bank | CRI or Crodit | t Union | INan | ne and address of Compa | any | \$ Payment/Months | \$ |
| Name and address of bank | X, GAL, OF Greun | COMON | | | | | |
| A t | | • | Acct | _ | | © Day was a set/MA a settle a | c |
| Acct. no. Name and address of Bank | | \$ | INan | ne and address of Compa | any | \$ Payment/Months | \$ |
| Traine and address of Barn | K, Ouz, or Orean | Comon | Acc | t. no. | | | |
| Acct. no. | | \$ | Nan | ne and address of Compa | any | \$ Payment/Months | \$ |
| Stocks & Bonds (Company name/number & description) | | \$ | | | | | |
| | | | | t. no. | | | |
| | | | Nan | ne and address of Compa | any | \$ Payment/Months | \$ |
| Life insurance net cash val | ue | \$ | | | | | |
| Face amount: \$ | | | 4 | | | | |
| Subtotal Liquid Assets | | \$ | | | | - | |
| Real estate owned (enter n from schedule of real estate | | \$ | | t. no. ne and address of Compa | anv | \$ Payment/Months | \$ |
| Vested interest in retiremen | nt fund | \$ | 1 | and the second second | , | , y memorialo | ľ |
| Net worth of business(es) of | owned | \$ | 1 | | | | |
| (attach financial statement) |) | | 4 | | | | |
| Automobiles owned (make | and year) | \$ | Acc | t. no. | | 1 | |
| | | | | nony/Child Support/Sepai | rate Maintenance | \$ | |
| | | | | ments Owed to: | | _ | |
| Other Assets (itemize) | | \$ | | | | | |
| | | | Job | Related Expense (child o | care, union dues, etc.) | \$ | |
| | | | Tota | al Monthly Payments | | \$ | |
| | otal Assets a. | \$ | Net | Worth | | Total Liabilities b | ¢ |
| 10 | udi ASSETS A | ND . | | IS | 1 | I I OTAL LIANILITIAE h | L'h |

| | | | | VI. | ASSETS A | AND LIABILITIE | S (cont.) | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------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| Schedule of Rea | I Estate Owned (If additional | l prope | rties are | owned | , use continu | ation sheet.) | ı | 1 | 1 . | 1 | |
| Property Address (enter S if sold, PS if pending s R if rental being held for income) | | | | Present rket Value | Amount of Mortgages & Liens | Gross Rental Income | Mortgage Payments | Insurance, Maintenance, Taxes & Misc. | Net Rental Income | | |
| | | | | • | | • | | | | | |
| | | | | \$ | | \$ | \$ | \$ | \$ | \$ | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | Totals | \$ | | \$ | \$ | \$ | \$ | \$ | |
| List any addition | al names under which cred | dit has | previou | sly bee | en received | and indicate appr | opriate creditor i | name(s) and acco | unt number(s): | | |
| | Alternate Name | | | | | Creditor Name | | | Account Numbe | r | |
| | | | | | | | | | | | |
| | VII. DETAILS OF TRANS | _ | ON | | T | | | III. DECLARATI | | | |
| a. Purchase Price | - | \$ | | | | wer "Yes" to any on sheet for expla | | igh i, please use | Borro Yes | wer Co-Borrower No Yes No | |
| | provements, repairs | | | | a Are ther | o any outstanding | iudamente againe | t vou? | .ss | | |
| c. Land (if acquire | | | | | | e any outstanding ou been declared b | | • | | | |
| | l. debts to be paid off) | | | | | | · | iven title or deed in | lieu thereof | = = | |
| e. Estimated prep | | | | | | st 7 years? | eciosed upon or gi | iven title of deed in | | | |
| f. Estimated closi | - | | | | d Are you | a party to a lawsui | it? | | | | |
| g. PMI, MIP, Fund | | | | | _ | | | d on any loan which | ا ت resulted in 🏻 آ | | |
| h. Discount (if Bo | , | | | | foreclos | ure, transfer of title | in lieu of foreclos | ure, or judgment? | | | |
| i. Total costs (a | dd items a through h) | | | | education | al loans, manufactured | (mobile) home loans | , SBA loans, home impro | cial obligation, | | |
| j. Subordinate fin | nancing | | | | pond, or k FHA or VA | oan guarantee. If "Yes," A case number, if any, a | provide details, including reasons for the action | ing date, name and add on.) | ress or Lender, | | |
| | sing costs paid by Seller | | | | | | | any Federal debt o | or any other 🔲 [| | |
| I. Other Credits (| explain) | | | | | ortgage, financial o give details as describ | | | | | |
| | | | | | | obligated to pay a | . • | | | | |
| | | | | | g. Are you obligated to pay alimony, child support, or separate maintenance? L L L L L L L L L L S any part of the down payment borrowed? | | | | | | |
| | | | | | i. Are you | a co-maker or end | lorser on a note? | | | | |
| | | | | | | | | | | | |
| | | | | | , , | a U.S. citizen? | | | <u></u> | 늬 님 님 | |
| | | | | | 1 | a permanent resid | | | | 그 닏 닏 | |
| | | | | | | intend to occupy complete question m b | | your primary resid | dence? | | |
| m. Loan amount | | | | | | | | perty in the last thre | ee years? [| | |
| | MIP, Funding Fee financed) | | | | _ | | | cipal residence (PR | - | | |
| n. PMI, MIP, Fund | ding Fee financed | | | | | e (SH), or investme | | | | | |
| o. Loan amount (a | add m & n) | | | | | did you hold title to spouse (SP), or jo | | ly by yourself (S), jo person (O)? | ointly with | | |
| p. Cash from / to | | | | | , you | opouco (c.), c. jo | may war another p | pordon (0). | | | |
| (subtract j, k, l | & o from I) | | IV | A C K | NOW! ED | GEMENT AND A | CDEEMENT | | | | |
| assigns and agre intentional or negl any loss due to re under the provisio of trust on the pro made for the purp assigns may retai successors and a application if any delinquent, the Le and account inform as may be requir implied, to me regisignature," as those a facsimile of my a Acknowledgemen contained in this a | ersigned specifically represe es and acknowledges, that: ligent misrepresentation of the teliance upon any misreprese ons of Title 18, United States operty described in this applicose of obtaining a residentia in the original and/or electrossigns may continuously rely of the material facts that I ender, its servicers, successentation to one or more consured by law; (10) neither Lengarding the property or the consumer defined in application, shall be as effectivit. Each of the undersigned application or obtain any informsumer reporting agency. | (1) the information Code, cation; is more recorded to the code of | e informa mation c that I han Sec. 100 (3) the protogod or of the informa epresente assigns r porting air its age n or value ederal an orceable acknowless acknowless and that I had so | tion procontained we made only et a soperty in; (5) is applition collection contains, in gencies of the d/or stand valuedges. | povided in this app le on this app with the property ication, whete in the le of the l | s application is tru lication may result polication, and/or in oan requested pur- sed for any illegal will be occupied a ther or not the Loa e application, and nange prior to clos any other rights an achip of the Loan an- ers, servicers, suc- ind (11) my transmi cluding audio and we per version of this a ner of the Loan, its | e and correct as in civil liability, inc criminal penalties suant to this applic or prohibited purpes indicated in this in is approved; (7, I am obligated to a sing of the Loan; d remedies that it d/or administration cessors or assignission of this application were deservicers, success | of the date set fort cluding monetary data including, but not location (the "Loan") cose or use; (4) all s s application; (6) th the Lender and it amend and/or supp (8) in the event the may have relating to f the Loan accous has made any rocation as an "elect or my facsimile translivered containing soors and assigns, | h opposite my sign amages, to any persimited to, fine or im will be secured by a statements made in e Lender, its service s agents, brokers, lement the informat at my payments on to such delinquency int may be transferr epresentation or war ronic record" contain smission of this ap my original written may verify or rever | ature and that any son who may suffer prisonment or both a mortgage or deed this application are cers, successors or insurers, servicers, icion provided in this the Loan become cy, report my name ed with such notice arranty, express or ning my "electronic plication containing signature. | |
| Borrower's Signat | ture | | | ı | Date | Co-Borr | ower's Signature | | D: I | ate | |
| X | | | | | | X | | | | | |
| | | X. IN | IFORM. | ATION | FOR GOV | /ERNMENT MO | NITORING PUR | RPOSES | | | |
| opportunity, fair he not discriminate e you may check m visual observation above material to | rmation is requested by the ousing and home mortgage either on the basis of this infoore than one designation. If an and surname if you have m assure that the disclosures so the property of the property is the formation. | Federa disclosi ormatio you do lade thi satisfy a | al Govern ure laws. in, or on not furni is applica all require | ment for You are whether she ethn tion in the ements | or certain type e not require r you choose licity, race, o person. If yo | nes of loans related ed to furnish this in e to furnish it. If your r sex, under Feder u do not wish to fu lender is subject u | I to a dwelling in of formation, but are u furnish the infor al regulations, this rnish the informati under applicable st | order to monitor the encouraged to do mation, please pro s lender is required on, please check the tate law for the part | so. The law provide vide both ethnicity at to note the informatic box below. (Lendicular type of loan at | s that a lender may and race. For race, tion on the basis of der must review the | |
| BORROWER Ethnicity: | I do not wish to furnish | | | | Latina | | | not wish to furnish | | r Latino | |
| Ethnicity: Race: | Hispanic or Latino American Indian or | | Not Hispa ∆sian | | Latino lack or | Ethnicity: | | erican Indian or | ☐ Not Hispanic o | | |
| Nace. | American Indian or Alaska native | Ш, | Asian | _ | lack or frican Amerio | | | erican Indian or ska native | ASIdI1 | Black or African American | |
| | Native Hawaiian or | □ \ | White | | | | | ve Hawaiian or | White | | |
| Sex: | Other Pacific Islander Female | | Male | | | Sex: | Othe | er Pacific Islander nale | Male | | |
| | by Interviewer Interviewer | | | r tvne\ | | | | dress of Interviewe | | | |
| This application w | - | | - \\P\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | .,,,,,,, | | | EZQualify.ne | et (CFL605-3428 | DRE01825927) | | |
| Face-to-face interview Interviewer's | | | 's Signature Date | | | | 1798 Technology Drive #130 | | | | |
| ☐ Mail ☐ Telephone | Interviewe | r's Pho | ne Numb | er (incl | . area code) | | San Jose, CA 95110 (P) 408-573-1100 | | | | |
| Internet | | | | , | | | (F) 408-519 | | | | |
| Freddie Mac 65 0 | 07/05 | | | | | Page 3 of 4 | | | Fannie Mae | e Form 1003 07/05 | |

| Continuation Sheet/Residential Loan Application | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|--|--|--|
| Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark B for Borrower or C for Co-Borrower. | Borrower: | Agency Case Number: | | | |
| | Co-Borrower: | Lender Case Number: | | | |

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

| the above facts as applicable under the provisions of Title 16, Office States Code, Section 1001, et seq. | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------|------|--------------------------|------|--|--|--|--|--|
| Borrower's Signature: | Date | Co-Borrower's Signature: | Date | | | | | |
| X | | X | | | | | | |